

## PUBLIC MEETING NOTICE OFFICE OF THE MILTON TOWN CLERK

| In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the: |               |
|---|---------------|
| BOARD/COMMITTEE: Planning Board   |               |
| DATE: Thurs. Nov. 1, 2018   | TIME: 7:00 PM |
| BUILDING: Milton Town Hall  |               |

ROOM: Cronin Conference Room (2nd FI)

<u>NOTE</u> Notices and lists of topics are to be posted 48 hours in advance of the meetings <u>excluding</u> Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time <u>one hour prior to the closing</u> of the Town Clerk Office.

Susan M.

Galvin

Digitally signed by Susan M. Galvin Date: 2018.10.26 10:25:12

Posting Authority

AGENDA

(Must be included at time of posting)

For the 8th Meeting of FY2019

- 1. Call to order
- 2. Administrative Items:\*Next meeting dates: Nov. 8th, Nov. 29th\*Approval of minutes
- 3. Citizen's speak
- 4. Old Business:
- 5. New Business:
- 6. Public Hearings:

\*7:05: A. Thomas Nursery, Special Permit (cont. from 10/25)
\*7:15: 333 Brush Hill Rd. (cont. from 10/25)
\*7:30: Wolcott Woods (Carberry Estate), Special Permit

7. Adjourn

Americans with Disability Disclosure:

If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.

If you are hearing or voice impaired, please call 711.